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Recording Requested By/Return To:
Wells Fargo Bank, N.A.
Attn: Document Mgt.
P.O. Box 31557
MAC B6955-013
Billings, MT 59107-9900

Doc#: 1030239059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2010 11:12 AM Pg: 1 of 3

Parcel Identification/UPI Number: 16-06-229-005-0000

This Instrument Prepared By:
Edward Jones Mortgage, LLC
JENNIFER WILLIAMS, DOCUMENT PREPARATION
1801 PARKVIEW
SHOREVIEW, MINNESOTA 55126
866-234-3972

[Space Above This Line For Recording Data]
Reference Number: 2010068121340 Account Number: 650-650-9795121-0XXX

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2710 S. Fifth Avenue, Minneapolis, MN 55408, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Bank, N.A., a national bank organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 101 North Phillips Avenue, Sioux Falls, SD 57104, a certain Mortgage dated JUNE 29, 2010, made and executed by MATTHEW GROTE And ANDREA GROTE, to and in favor of Edward Jones Mortgage, LLC, upon the following described property situated in COOK County, State of ILLINOIS:

Parcel Identification number: 16-06-229-005-0000
SEE ATTACHED EXHIBIT A

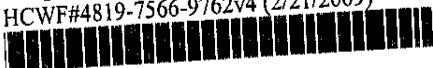
Torrens Certificate No.: N/A

such Mortgage having been given to secure payment of an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of \$61,000.00 (original principal amount), which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1019635112) of the Records of the Office of the Recorder of COOK County, State of ILLINOIS, together with the debt instrument and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Oct 13, 2010.

Assignment of Mortgage - Multistate
HCWF#4819-7566-9762v4 (2/21/2009)



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Attest:

Karen Plagmann

Name: KAREN PLAGMANN

Edward Jones Mortgage, LLC

By: *Lisa Rittenhouse* (Seal)

Name: Lisa Rittenhouse

Title: VP Loan Documentation

State of ~~IOWA~~ MT
County of ~~DALLAS~~ Yellowstone

This instrument was acknowledged before me on Oct 13, 2010, by
Lisa Rittenhouse (name of person) as

VP Loan Documentation, e.g., officer) of Edward Jones Mortgage, LLC

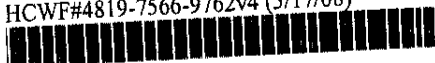
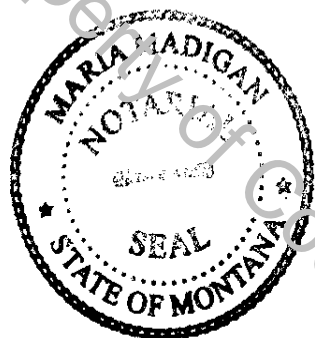
Maria Madigan

Name: Maria Madigan

Notary Public

Notary Commission Expires: 9-10-2012

(Stamp or Seal)



Property of Cook County Clerk's Office

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EXHIBIT "A"

STREET ADDRESS: 930 N FAIR OAKS AVENUE
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-06-229-005-0000

LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE SOUTH 60 FEET THEREOF) AND LOT 11 (EXCEPT THE NORTH 90 FEET) IN THE NORTH EAST AVENUE ADDITION TO OAK PARK IN THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office