

BOX 178

UNOFFICIAL COPY

AURORA LOAN SERVICES

~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~



Doc#: 1030239014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2010 09:16 AM Pg: 1 of 2

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 0935005

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0047395694 "DAVIDSON"
OLD SERVICING #: FC

MERS #: 100025440003964746 VRU #: 1-888-679-6777

Date of Assignment: July 29th, 2010
Assignor: AURORA LOAN SERVICES LLC at 2677 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361
Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 3900 WISCONSIN AVENUE NW, WASHINGTON, DC 20019 2899

Executed By: KISIE DAVIDSON, AN UNMARRIED WOMAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 08/21/2007 Recorded: 08/30/2007 as Instrument No.: 0724241033 In Cook, Illinois

Assessor's/Tax ID No. 16-03-221-003-0000

Property Address: 4253 WEST HIRSCH STREET, CHICAGO, IL 60651

Legal: THE WEST 14 FEET OF LOT 21 AND THE EAST 17 FEET OF LOT 22 IN BLOCK 8 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$342,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*TCH*TCHALS!*07/29/2010 01:19:28 PM* ALS101ALSIA0000000000000667016* ILCOOK* 0047395694 ILSTATE_MORT_ASSIGN_ASSN **TCHALS**

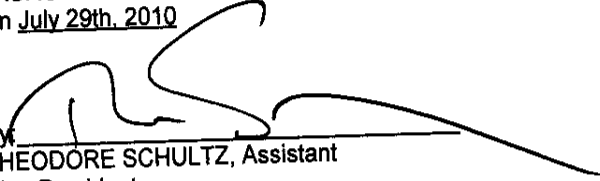
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P	g
S	n
M	n
C	y
l	d

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC
On July 29th, 2010


By 
THEODORE SCHULTZ, Assistant
Vice-President

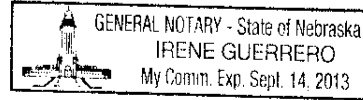


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 29th, 2010 before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Thea Chesney, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500

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