## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1030239035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2010 09:50 AM Pg: 1 of 3







SOM OFFICE

### **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:4900\46269 "VILLAGOMEZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ALFREDO VILLACOMEZ AND MARGARITA VILLAGOMEZ, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 10/26/2007 Recorded: 11/20/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0732408095, does hereby acknowledge that it has received full payment and satisfact on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mada A Part Hereof

Assessor's/Tax ID No. 13-22-422-016-0000 V

Property Address: 339 N KEDVALE AVENUE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*JB\*JBCBAR\*10/13/2010 10:41:41 AM\* CBAR02CBAR0000000000000000000044122\* ILCOOK\* 4900546260 ILSTATE\_MORT\_REL \*JB\*JBCBAR\*

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### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On October 13th, 2010

James M Williams, Duly Authorized

STAFE OF Rhode Island COUNTY OF KENT



On October 13th, 2010 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rie that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individue!(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my band and official seal.

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

Prepared By: John Babalato, CHARTER ONE BANN, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 0297 (1988) 7665

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 24 (TXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 25 IN ARP AND YOUNG'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 953.75 FEET OF LOTS 2 AND 3, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22; TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MARCH 29, 1899 IN BOOK 7 OF PLATS, PAGE 20, AS DOCUMENT 2799646, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 1.-22-422-016-0000 ALFREDO VILLAGOMEZ AND MARGARITA VILLAGOMEZ, HIS WIFE, MANUEL VILLAGOMEZ AND CLAUDIA VILLAGOMEZ, HIS WIFE, AS THEIR INTEREST MAY APPEAR IN JOINT TENANCY

3339 NORTH KEDVALE AVENUE, CHICAGO II 50641 Loan Reference Number : |9715969/00/500546260

First American Order No: 13300723

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE

1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114

ATTN: FACT DEPT.