RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 1030555035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2010 03:27 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, Successor in Interest to First Midwest Bank and Trust, of the County of Will and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARBOK GLEN DEVELOPMENT COMPANY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of April, 2005, and recorded in the State of Illinois, on the 16th day of June. 2005, as document No. 0516702074, and as modified by documents 0615308063, 0914949067 and 0930012026 to the premises therein described as follows, situated in the County of WILL. State of Illinois, to wit:

THAT PART OF LOT 1 IN ARBOR GLEN, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TH'RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003 AS DOCUMENT 03235.37969, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTH 36 DEGREES 18 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE THEREOF 42.88 FEET; THENCE NORTH 03 DEGREES 34 MINUTES 06 MINUTES WEST 110.77 FEET TO THE NORTH LINE THEREOF; THENCE SOUTH 80 DEGREES 50 MINUTES 53 SECONDS EAST ALONG SAID NORTH LINE 43.73 FEET TO THE EAST LINE THEREOF: THENCE SOUTH 03 DEGREES 41 MINUTES 46 SECONDS EAST ALONG SAID EAST LINE 101.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-03-100-041-0000

Address(es) of premises: 251 Arbor Glen Boulevard. Schaumburg, IL 60193

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UNOFFICIAL COPY

Witness our hands, this 24th day of September, 2010

FIRST MIDWEST B

BY:

Michael J. Lazansky

ITS:

Senior Vice President

By:

Brian Minnis

ITS:

Assistant Vice President

STATE OF ILLINOIS
COUNTY OF WILL

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Lazansky personally known to me to be the Senior Vice President of First Midwest Bank, an Illinois corporation, and Brial Minnis personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and derivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 24 day of 5 pt, 20 10.

OFFICIAL SEAL GAIL FREELAND NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/17/13

Notary Public

Commission Expires

This instrument was prepared by:

First Midwest Bank 24509 W. Lockport Street Plainfield, IL 60544

MAIL TO:

Michael J. Lazansky First Midwest Bank 24509 W. Lockport Street Plainfield, IL 60544

> PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTH, J. 63004 (847) 255-7100