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Doc#: 1030504014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/01/2010 10:41 AM Pg: 1 of 3

MAIL TO:

Burke Costanza & Cuppy LLP 9191 Broadway Merrillville, IN 46410

COVER SHEET

This cover page has been attached to the document for the purpose of affixing Recording information.

It is a permanent part of the document and has been included in the page count.

This instrument was prepared by:
Phillip A. Pluister, Attorney at Law
Burke Costanza & Cuppy, LLP
9191 Broadway 5416
Merrillville, IN 46410

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Prepared by: Laura Buxton Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, FL 33409 Phone Number: 561-682-8835

46726920282 Attorney Code: 14946

ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 6TH day of OCTOBER, 1997, from BANK ONE, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, whose address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE, whose address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, essign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as 101 lows:

Mortgagor: ERNESTINE THOMAS AND CHRISTINE LOVE Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Amount: \$ 50,000.00

Document Date: MARCH 26, 1997

Date Recorded: MARCH 31, 1997

Document/Instrument/Entry Number: 97-2186/1

PIN: 16-23-417-012

Property Address: 1937 S. ST. LOUIS AVENUE, CH.CACO, IL Property more fully described as: LEGAL DESCRIPTION.

LOT 36 IN BLOCK 1 IN TRAVERS SUBDIVISION OF THE EAST 15 AND 92/ 100 ACRES OF THE WEST 30 AND 92/ 100 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 1), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE OR SOUTH WESTERN PLANK BOAD, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or water. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 6TH day of OCTOBER, 2010 C/O/A/SO/FICO

BANK ONE, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE BY ITS ATTORNEY IN FACT, OCWEN FEDERAL BANK FSB. BY ITS SUCCESSOR IN INTEREST, OCWEN LOAN SERVICING, LLC

BY:

NAME: Christina Carter

TITLE: Account Management, Manager

STATE OF FLORIDA, COUNTY OF PALM BEACH ISS.

The foregoing instrument was acknowledged before me this 6TH day of OCTOBER, 2010, by Christina Carter, Account Management, Manager at Ocwen Loan Servicing, LLC, SUCCESSOR IN INTEREST TO OCWEN FEDERAL BANK, FSB ATTORNEY-IN-FACT FOR BANK

ONE, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE on behalf of the company. He/She is personally known to me.

Notary Signature - Elsie Ramirez

5418

NOTARY PUBLIC STATE OF FLORIDA Elsie Ramirez Commission # DD914835 Expires: AUG. 09, 2013 d theu atlantic bonding co., Inc.

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46726920282 44717100 1.20% - 20年 (24) 150 月16日本標準 PERSONAL MANAGEMENT CONFIDENTION ASSOCIATED TO PROPERTY OF PROPERT 12 451 ARRIGHMENT OF ! CAL SAGE For Good and Valuable Compriser, the authorstoy of which is fundly approwinged, the carden CHARL MEMATTHE STOPPE FOR MEMATINE, I NOW ARREST STOPPED FOR THE STOPPED FOR T by 19660 presents gode com a. . . art. heigeln, net, surezo, Hensler and set doet its described martings. Descrip the date of ... To day of March. 1997, tagether with the detect motival martings. Descrip the date of ... To day of March. 1997, tagether with the detect martings and the date of the descript day of the date of the descript day of the date of the descript day. Said mongage is recovered on \$503/97 as load /7 312491 is the State of Ucesoca . COSK COUNTY DRICHAL MORTDACONS LONG CLOUD THE Part 14-23 417 012 1 SU,000 PARCEL TO 1916 (1924) L GOODS the WATTARESS WHIEREOF, the underlygished conscribing the despend that instrumes of to be deducted as a sealed instrument by its duty collected officers. CHASE MANHATTAN MORTGAGE CO PORATION .. Mane chaddock HALSBOROUGH COURTY, RUBBOA
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