

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

KILIANA KHOSHABA  
970 W Grant Dr  
Des Plaines IL 60016

**SUBMITTED BY:** Kirt Larsen

DOCID\_000875134514205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF AMERICA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KILIANA KHOSHABA

Original Mortgagee(S): N/A

Original Instrument No: 0928055028

Date of Note: 09/25/2009

Original Recording Date: 10/07/2009

Property Address: 970 WEST GRANT DRIVE DES PLAINES, IL 60016

Legal Description: Lot N/A Block N/A Township N/A

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 6 IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, EXCEPT THE EASTERLY 503 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 (EXCEPT THE WEST 173 FEET THEREOF) ALL IN WITH A PROLONGATION OF THE LAST DESCRIBED LINE, 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/2 OF LOT 17 IN BLOCK 6 IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, (EXCEPT THE EASTERLY 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, (EXCEPT THE WEST 173 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS PER PLAT RECORDED NOVEMBER 10, 1927 AS DOCUMENT 9838446 IN COOK COUNTY, ILLINOIS**

PIN #: 09-19-206-041-0000-&-09-19-206-075-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/29/2010.

**BANK OF AMERICA, N.A.**

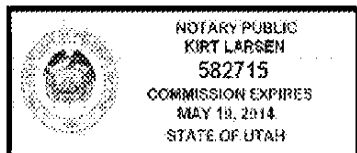
*Bethany Smith*

By: Bethany Smith  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 10/29/2010 by Bethany Smith, Assistant Secretary of BANK OF AMERICA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kirt Larsen*

Notary Public: Kirt Larsen  
My Commission Expires:  
05/19/2014  
Resides in: Cache