RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 QAB003-9800

WHEN RECORDED, RETURN TO: FIRST AMERICAN LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

12794982

RELLAST OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLD.

KNOW ALL MEN BY THESE PRESENTS, That Town Community Bank and Trust n/k/a First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Quentin Woods Corporation, whose address is P.O. Box 3822, Barrington, IL 60010, his/her/their heirs, I gal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 22nd day of June, 2007, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0718749080 & 0718749081, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description to the first of

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 02-16-408-006, 02-16-408-007 & 02-16-408-000 Address(es) of premises: Lot 4 Quentin & Woods Street, Palatine, IL 60067

Witness My hand and seal, this 18th day of October 2010

Mary Anny Inne, Assistant Vice President

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

} SS

COUNTY OF KANE

On this 18th day of October 2010 before me, the undersigned Notary Public, personally appeared Mary Ann Pinne known to be the Assistant Vice President authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal wixed is the conforate seal of said Lender.

Residing at Illinois

Notary Public is and for the State of Illinois

My commission expires

OFFICIAL SEAL
CHAD A. FAZEL
Notary Public - State of Hincis
My Commission Expires Aug 16, 2013

1030508129 Page: 2 of 2

Legal Description:

UNOFFICIAL COPY

Property Address:

LOT 4, QUENTIN & WOOD STREETS.

PALATINE IL 60067

Legal Description;

LOT 4 IN THE WOODLANDS OF PALATINE SUBDIVISION BEING A RESUBDIVISION OF LOT 1, 2, AND 3 IN BLOCK 8 IN A. T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID WOODLANDS OF PALATINE SUBDIVISION RECORDED JUNE 27, 2007 AS DOCUMENT 0717815046, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

02-16-408-006, 02-16-408-007

02-16-408-008

OF COUNTY COUNT

A2794982 IL FIRST AMERICAN ELS RELEASE