Doc#. 1030508286 fee: \$48.00 UNOFFIC Atte: 11/01/2010 138 AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

CAROLYNE M MORIARTY 811 Chicago Ave Apt 801 Evanston IL 60202

SUBMITTED BY: Kirt Larsen

DOCID 0001033172812005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROLYNE M MORIARTY

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0521641005 Date of Note: 08/02/2005

Original Recording Date: 08/04/2005 Property Address: 811 CHICAGO AVE UNIT 801 FV ANSTON, IL 60202

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT 801 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NO ? CHLTGRT CONSOLIDATION OF LOTS 9 AID 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS J OCUMENT 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NTJTIBER 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 288 AND STORAGE LOCKER L-58, LIMXTD COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION. PARCEL 3: EASEMENTS APPURTENANT TO PARCEL 1 AS SET FORTH IN DECLIJRATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND FASTMENTS EXECUTED BY 811 CHICAGO AVENUE RESIDENCES, L.P., AN ILLINOIS LIMITED PARTNERS AUP DECORDED DECEMBER 23, 1997 **AS DOCUMENT NO. 97966086.** 

PIN #: 11-19-401-006-0000-AND-045-1055

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/19/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 10/29/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen

My Commission Expires: 05/19/2014

Resides in: Cache