

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

42797411  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK R. GANNON and THERESA O. GANNON, 2510 W HUTCHINSON ST, CHICAGO, IL 60618, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of October, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0430702446, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 47 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716, IN BOOK 8533 PAGE 10 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

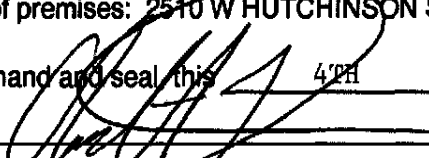
The Real Property or its address is commonly known as 2510 W HUTCHINSON ST, CHICAGO, IL 60618.  
The Real Property tax identification number is 13-13-405-038

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-405-038

Address(es) of premises: 2510 W HUTCHINSON ST, CHICAGO, IL 60618

Witness Our hand and seal this 4<sup>TH</sup> day of OCTOBER 2010

By:  \_\_\_\_\_ (SEAL)  
CHAD FAZAL SR LN SRV SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MMPARDUCCI

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

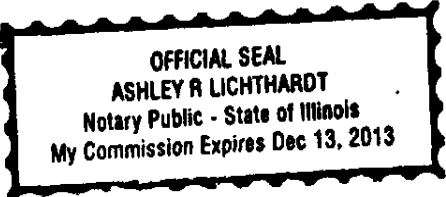
Loan No: 25909082470

(Continued)

Page 2

STATE OF ILLINOIS

COUNTY OF                                 KANE                                



On this 4TH day of OCTOBER, 20 10, before me, the undersigned Notary Public, personally appeared CHAD FAZEL and known to me to be the SR LN SRV SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lighthardt Residing at ILLINOIS  
Ashley R. Lighthardt

LASER PRO Lending, Inc. A2216.000 Copy: World Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - IL ELP/LIC/PRO/CC/RELEASE.02c TN-05776 PL-1

*County of Cook County Clerk's Office*

42797411 GANNON  
FIRST AMERICAN ELS  
RELEASE

IL