UNOFFICIAL COP

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1030517029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2010 09:34 AM Pg: 1 of 2

Loan #: 940513506

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WALTER G BELASCHKY AND WALTER F BELASCHKY AND CAKUF BELASCHKY to DEERFIELD FEDERAL SAVINGS AND LOAN ASSN bearing the date 01/14/1994 and recorded in the origes of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page , as Document Number 94-067345.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 7505 N OLEANDER AVE, CHICAGO, IL 60631-4313

PIN#: 09-24-401-054-0000

Dated: 09/30/2010

By:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BRYAN BLY, VIÇEYPRI

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on 09/30/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), on behalf of said corporation.

MIRANDA AVILA

Notary Public/Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE0190(3) Expires 08/22/2014

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12590279 _7 PRIME CJ2739516 100010980001687325 MERS PHONE 1-888-679-MERS

form1/RCNIL1

12590279

1030517029 Page: 2 of 2

UNOFFICIAL COPY

072_940513506_036 (1507x218x2 tiff)

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOTS 22, 23 AND 24, TAKEN AS A TRACT IN BLOCK 27 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office