# **UNOFFICIAL COPY**



Doc#: 1030522031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2010 10:18 AM Pg: 1 of 2

### **RELEASE-LONG FORM**

### KNOW ALL MEN BY THISE PRESENTS,

That Herget Bank, N. A., of the County of 'azewell and State of Illinois for and in consideration of One Dollar to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit-claim unto Tyler K. Williamson, a sirgle person and Lindsay C. Daigle, a single person of the County of Cook and State of Illinois all right, title, interest, claim or demaid whatsoever it may have acquired in, through or by a certain indenture or Mortgage bearing date the 13th day of June, A.D., 200's and recorded in the Recorder's Office of Cook County and State of Illinois, as Document # 0819633099 to the premises described, to-wit:

P.I.N.14-20-307-041-1003

#### PARCEL 1:

UNIT NUMBER 3 IN THE 1244 NORTH CORNELIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOW DESCRIBED TRACT OF LAND:

LOT 27 IN BLOCK 4 IN OLIVER'S SUBDIVISION OF THE NORTHWEST 1/4 C.F THE SOUTHWEST 1/4 OF SECTIN 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517127057; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING G-3 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517127057.

Which has the address commonly known as 1244 W. Cornelia avenue #3, Chicago, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and which said Mortgage was made to secure one certain promissory note bearing even date with said mortgage, for the sum of One Hundred Forty-eight Thousand Two Hundred Fifty Dollars and 00 Cents.



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This indenture is made, executed and delivered pursuant to and in accordance with a Resolution duly adopted by the Board of Directors of said Grantor.

In Testimony whereof, the said Grantor has caused these presents to be signed by its <u>SENIOR VICE PRESIDENT</u>, its Corporate Seal affixed and attested by its <u>ASST. VICE PRESIDENT</u> this <u>19th day of</u> <u>October</u>, 2010.

HERGET BANK, N. A.

a National Banking Association

BY

SENIOR VICE PRESIDENT

Attest:

STATE OF ILLINOIS COUNTY OF TAZEWELL

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JAMES C. ONYUN, personally known to me to be the SENIOR VICE PRESIDENT of MCPGET BANK, N. A., Pekin, Illinois, and MARILYN J. STRPCKFADEN, personally known to me to be the ASST. VICE PRESIDENT of said Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SENIOR VICE PRESIDENT and ASST. VICE PRESIDENT they signed and delivered the said instrument in writing as SENIOR VICE PRESIDENT and ASST. VICE PRESIDENT of said Association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of October, 2010.

This instrument prepared by J. R. Bagley, P.O. Box 669 Pekin, IL 61554

OTARY PUBLIC

Mail to:

Herget Bank, N.A. 33 South Fourth St. Pekin, IL 61554

OFFICIAL SEAL
KARLA S. DEWEESE

NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires October 30, 2013