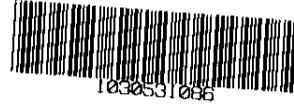


# UNOFFICIAL COPY



Doc#: 1030531086 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2010 02:53 PM Pg: 1 of 3

Upon recording return to:  
Baker Botts LLP  
2001 Ross Avenue  
Dallas, Texas 75201  
Attention: Luke A. Weedon, Esquire

Prepared by:  
Henry Liu, Esquire  
Morgan, Lewis & Bockius LLP  
1111 Pennsylvania Avenue, NW  
Washington, DC 20004

## RELEASE

WELLS FARGO BANK, NATIONAL ASSOCIATION, successor in interest to Wachovia Bank, National Association, Administrative Agent, of the County of Mecklenburg and the State of North Carolina, DOES HEREBY CERTIFY that a certain Mortgage, Fee and Leasehold Mortgage, Assignment of Leases and Rents, Security Agreement, Fixture Filing and Financing Statement, dated effective as of February 29, 2008, and made by SEMMATERIALS ENERGY PARTNERS, L.L.C., a Delaware limited liability company, to Wachovia Bank, National Association, Administrative Agent, recorded on March 19, 2008 as Document Number 0807918006, in the Office of the Recorder for Cook County, Illinois, is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal description of the premises:

**SEE EXHIBIT A, ATTACHED HERETO AND INCORPORATED HEREIN**

Permanent Real Estate Index Number(s):  
19-04-200-055-0000 (affects a part of the land)  
19-04-200-056-0000 (affects a part of the land)

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

**BOX 15**

**SEE ATTACHED SIGNATURE PAGE**

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**FIDELITY NATIONAL TITLE** \_\_\_\_\_

999010252NL

# UNOFFICIAL COPY

Witness my hand and seal this 30<sup>th</sup> day of September, 2010

WELLS FARGO BANK, NATIONAL ASSOCIATION,  
successor in interest to Wachovia Bank, National Association,  
as Administrative Agent

By: D. Paul Hulbert III  
D. Paul Hulbert III  
Director

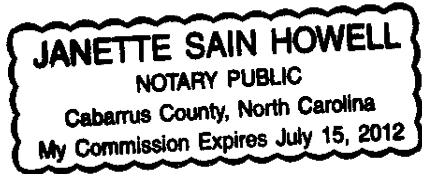
State of Mecklenburg )  
) SS.  
County of North Carolina )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that D. Paul Hulbert III personally known to me to be the Director of WELLS FARGO BANK, NATIONAL ASSOCIATION, successor in interest to Wachovia Bank, National Association, Administrative Agent, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director, he signed and delivered the said instrument, pursuant to authority given by the entity, as his free and voluntary act, and as the free and voluntary act and deed of said entity, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30<sup>th</sup> day of September 2010.

Janette Sain Howell  
Notary Public

My commission expires: \_\_\_\_\_



# UNOFFICIAL COPY

## Exhibit A

Leasehold Estate, as defined in the Leasehold Endorsement attached hereto, created by the instrument herein referred to as the Lease, by and between The Sanitary District of Chicago, a municipal corporation, now known as Metropolitan Water Reclamation District of Greater Chicago, Lessor, and Marine Oil Terminal Company, an Illinois corporation, dated October 24, 1940; as assigned to Koch Materials Company, a Delaware corporation, ("Koch") successor-in-interest to Gustafson Oil Company, a Delaware corporation, by Lease Assignment and Acceptance of Assignment dated May 15, 1975; as assigned to SemMaterials, L.P., an Oklahoma limited partnership, ("Lessee") by Bill of Sale between Koch, KMC Enterprises, Inc., a Delaware corporation, and Lessee, dated May 31, 2005, a memorandum of which was dated September 27, 2005 and recorded October 19, 2005 as Document Number 0529255157; as further assigned to SemMaterials Energy Partners, L.L.C., a Delaware limited liability company, by Assignment and Assumption of Lease Agreement, dated February 20, 2008 and recorded March 19, 2008 as Document Number 080791805, for a term of 99 years expiring October 31, 2039, subject to such term commencing, terminating or expiring on such other date(s) as provided in the Lease, demising and leasing the following described premises, to-wit:

LOT 54 (EXCEPT THE EAST 50 FEET AND THE SOUTHERLY 17 FEET THEREOF); ALSO THE EAST 200 FEET OF LOT 56 (EXCEPT THE SOUTHERLY 17 FEET THEREOF) IN SANITARY DISTRICT TRUSTEES' SUBDIVISION OF THE RIGHT OF WAY FROM THE NORTH AND SOUTH CENTER LINE OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE WILL COUNTY LINE, IN COOK COUNTY, ILLINOIS.

