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Doc#: 1030533115 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2010 01:12 PM Pg: 1 of 3

Return To: WELLS FARGO BANK, N.A. FINAL DOCUMENTS X2599-024

405 SW 5TH STREET

DES MOINES, IA 50309-4600

Prepared By: ZAC CHARNECK!

WELLS FARGO BANK, N.A.

PO BOX 1857

MINNEAPOLIS, MN 55002 1629

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is

P. O. BOX 1857 MINNEAPOLIS, MN 55402

does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO BANK, N.A.

organized and existing under the laws of

a National Association

THE UNITED STATES OF AMERICA

(herein "Assignee"), whose address is D.O. BOX 5137 (herein "Assignee"), whose address is DES MOINES, IA 50306-5137

, made and executed by a certain Mortgage dated SEPTEMBER 17, 2010 BRIAN R. BRAAKSMA AND JENNIFER A. BRAAKSMA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of

EDWARD JONES MORTGAGE, LLC

upon the following described property situated in COOK

County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#: \7-03-20\-009-\008
Property Address: 40 E CEDAR ST #10A, UNIT 10A CHICAGO, IL

such Mortgage having been given to secure payment of

THREE HUNDRED TWENTY-FOUR THOUSAND

**AND NO/100** 

) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page (or as No.\_\_\_\_\_) of the \_\_\_\_\_\_\_

County, State of Illinois, together with the note(s) and

Loan number: 0268272044

Illinois Assignment of Mortgage with Acknowledgment

Initials:

AIL01L Rev. 07/29/04 **BOX 334 CT**7

4504634

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EDWARD JONES MORTGAGE, LLC	- done a Weiland
By: Cerrie Conssel	Witness
(Sigratura)	Witness
Seal (if applicable)	\ ( )
State of Winnesota  County of Hennepiu	
This instrument was acknowledged before me on by KOUSSeau	September 27,2010
VICE PRESIDENT OF LOAN DOCUMENTATION	
EDWARD JONES MORTGAGE, LLC	of
MARA SEDLAR-CONGOY MOTARY PUBLIC - MENNESOTA MY COMMISSION EDWISS GUISMOTE	Hard Jeos Count 9 Notary Public

Loan number: 0268272044

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UNIT 10A

### **UNOFFICIAL CO**

STREET ADDRESS: 40 E. CEDAR STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-201-069-1008

#### **LEGAL DESCRIPTION:**

UNIT 10-'A' IN 40 EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THAT PORTION OF LOTS 8, 9 AND 10 (TAKEN AS A TRACT) IN THE ASSESSOR'S DIVISION OF BLOCK 2 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEG AT A POINT ON THE NORTH LINE OF CEDAR STREET, 5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 9, RUNNING THENCE WEST ON THE SAID NORTH LINE OF CEDAR STREET, 83 FEET; THENCE NORTH AT RIGHT ANGLES WITH SAID NORTH LINE OF CEDAR STREET, 145-5/10 FEET, MORE OR LESS TO THE NORTH LINE OF SAID LOT 9; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 9 AND THE NORTH LINE OF S'ID LOT 10 TO THE SOUTHWEST CORNER OF LOT 5 IN TALBOT'S SUBDIVISION OF LOTS 15 TO 20, FORH INCLUSIVE, IN HEALY'S SUBDIVISION OF LOT 1; THE NORTH 1/2 OF LOT 11 AND PART OF 10 IN ASSESSOR'S DIVISION OF BLOCK 2 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOT 5 AFORESAID PRODUCED SOUTH 20 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 10 AFORESAID, 5 FLET; THENCE SOUTH 125-5/10 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREAFTERREFERRED TO AS THE PARCEL); WHICH SURVEY D.
ANTAGE

OCHORAL

COMPANY

CORPTS

OFFICE

OFFICE

ANTAGE

ANTAGE

OFFICE

O IS ATTACHED AS EXHIBIT 'A' TO THE DECEMBER OF CONDOMINIUM RECORDED AS DOCUMENT 24203714, TOGETHER WITH ITS UNDIVIDED PLRCENTAGE INTEREST IN THE COMMON ELEMENTS.