

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



When Recorded Return To:

Doc#: 1030534034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2010 09:33 AM Pg: 1 of 3

ASSIGNMENT PREP  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0033702051 "ARMSTRONG"  
OLD SERVICING #: FC

MERS #: 100039297046269903 VRU #: 1-888-879-1377

Date of Assignment: July 24th, 2010  
Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361  
Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 3900 WISCONSIN AVENUE NW, WASHINGTON, DC 20019 2899

Executed By: SARAH ARMSTRONG MARRIED TO OTIS ARMSTRONG AND OTIS ARMSTRONG II MARRIED TO TRACY ARMSTRONG AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION  
Date of Mortgage: 12/18/2006 Recorded: 12/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0636135076 ReRecorded 06/29/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0718008087 In Cook, Illinois

Assessor's/Tax ID No. 25-31-117-034-0000

Property Address: 12908 S. DIVISION STREET, BLUE ISLAND, IL 60406

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$219,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*TRS\*TRSALSI\*07/24/2010 09:59:44 AM\* ALSI01AL SIA00000000000000665373\* ILCOOK\* 0033702051 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*RRGALSI\*


S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT NO

0922407

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC  
On July 24th, 2010


By:   
THEODORE SCHULTZ, Assistant  
Vice-President

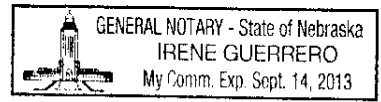


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON July 24th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1410 008350904 OF  
**STREET ADDRESS:** 12908 DIVISION ST  
**CITY:** BLUE ISLAND **COUNTY:** COOK  
**TAX NUMBER:** 25-31-117-034-0000

**LEGAL DESCRIPTION:**

THE SOUTH 5 FEET OF LOT 3 AND ALL OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF BLOCK 15 IN SANDER'S SECOND ADDITION TO BLUE ISLAND, LYING EAST OF STATE STREET AS NOW LAID OUT, EXCEPT THE RAILROAD, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.