



Doc#: 1030647041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2010 10:14 AM Pg: 1 of 3

FS File No.: 10-039860

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Southport Bank has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jamiu Adeyemo to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Southport Bank, dated March 21, 2008, and recorded on March 31, 2008 as Document No. 0809142087 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1:  
UNIT 4419-3 IN THE 4417-19 S INDIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 15 IN HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0735503036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0735503036.

Commonly known as 4419 South Indiana Avenue, Unit 3, Chicago, IL 60653

Permanent Index No.: 20-03-309-047-1008

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

PARCEL 1:

UNIT 4419-3 IN THE 4419 SOUTH INDIANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

**UNOFFICIAL COPY**

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 15 IN HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on JUN 28 2010, has caused this instrument to be executed by Michael L. Prindle and attested by Lisa Wickser and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as Nominee of Southport Bank  
By: [Signature] and Attest: [Signature]  
Michael L. Prindle Vice President Lisa Wickser-Asst. Secretary

STATE OF TEXAS)  
COUNTY OF Collin ss.)

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Michael L. Prindle, the Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on JUN 28 2010 day of JUN 28 2010, 2010.

[Signature]  
Terry Sigler  
Notary Public in and for said State Texas

My commission expires on 9.17.13

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX



Cook County Recorder/Box: 254  
Hani Fabrycy