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Doc#: 1030650023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2010 11:07 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414830009230

Prepared by: Amy Sienicki

2520-001
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SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0606806971, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Perl Mortgage, Inc., ISAOA, its successors and assigns, executed by Peter T. Litton & Sharon E. Parke, being dated the 18th day of AUGUST, 2010, in an amount not to exceed \$408,000.00 and recorded in Official Record Volume _____ Doc#: 1030650022 _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Perl Mortgage, Inc., ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of August, 2010.

By: Peggy L Moore
Peggy L Moore, AVP

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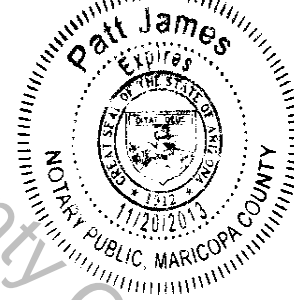
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of August, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

11/20/2017

Patt James
Notary Public



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SEE ATTACHED "EXHIBIT A" AS HERETO ATTACHED

LOT 19 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 4 IN GRAYLAND, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 10 ACRES IN THE NORTHEAST COENER THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: **13-22-110-038-0000**

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