Doc#. 1030657058 fee: \$48.00

Doc#. 1102/7010 08:37 AM Pg: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

NANCY C WALLER, FKA NANCY WALLER BUDDIG 1300 N State Pkwy Apt 504 Chicago IL 60610

SUBMITTED BY: Kirt Larsen

DOCID\_0008708012832505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRUSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): NANCY C WALLER FKA NANCY WALLER BUDDIG

Original Mortgagee(S): N/A

Original Instrument No: 0521404114 Date of Note: 07/29/2005 Original Recording Date: 08/02/2005

Property Address: 1300 NORTH STATE PARKWAY 504 CHICAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: UNIT 5044 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOW. NG DESCRIBED PROPERTY: LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN PRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-46 AND STORAGE SPACE S-15 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE FEMAINING PROPERTY DESCRIBED THEREIN. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN #: <u>17-04-218-033-0000,-034-0000</u>

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/01/2010

Bank of America, N.A.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

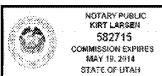
This instrument was acknowledged before me on 11/01/2010 by Bethany Smith, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kirt Larsen My Commission Expires:

1030657058 Page: 2 of 2





Resides in: Cache

Property of Cook County Clerk's Office