

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1609310113

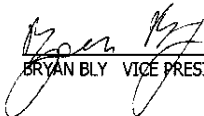
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JON R PEPLER AND MISTI PEPLER** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/15/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0921241068

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE IN THE COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 2119 W. GIDDINGS ST., CHICAGO, IL 60625
PIN# 14-18-108-005-0000

dated 11/01/2010
JPMORGAN CHASE BANK, N.A.


BRYAN BLY VICE PRESIDENT

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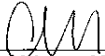
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Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12772391 PRIME form/FRCNIL1



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