When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1606242877

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PAUL J HENKELS AND LORI L HENKELS to JPMOP.CAN CHASE BANK, N.A. bearing the date 10/22/2008 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois in Book Page as Document Number 0831205039

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN IVY HILL SUBDIVISION, UNIT NUMBER 5-A, BEING A RESUBDIVISION OF THE NORTH 16 ACRES, EXCEPT THE NORTH 195.00 FEET TI-FREOF, OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 1. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIJ, IN COOK COUNTY, ILLINOIS. Ollhing Clark's Office

known as: 402 E IVY LN, ARLINGTON HEIGHTS, IL 60004

PIN# 03-17-309-010-0000

dated 11/01/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12782637 PRIME form 1/ERCNIL1

1030657188 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: E. Lar. e/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12782637 PRIME form (/F.RCNIL1

Cook County Clark's Office