When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1984149119

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by KAREN LANGE to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. bearing the date 03/21/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0810011082

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 8 IN LANSING TERRACL SUBDIVISION OF SECTION 32, TOWNSHIP 32 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 17911 COMMUNITY ST, LANSING, IL 60438

PIN# 30-32-110-003-0000

dated 11/01/2010 CHASE HOME FINANCE, LLC

Sound Clorks CHAS6 12784424 PRIME 100188508030232478 MERS PHONE 1-888-679-MERS form1/EkCM-1

12784424

1030657210 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE, LLC, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: E. Lar. e/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12784424 PRIME 100 8 5 5 0 8 0 3 0 2 3 2 4 7 8 MERS PHONE 1 - 8 8 8 - 6 7 9 - MERS form 1/ERCNIL 1 Coot County Clark's Office

