

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1793142740

**SATISFACTION OF MORTGAGE**

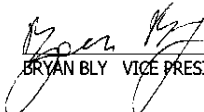
The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY S KAMINSKI AND ELIZBETH A KAMINSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0318132120

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 71 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
known as: 16841 STEEPLECHASE PKWY., ORLAND PARK, IL 60467  
PIN# 27-30-207-003

dated 11/01/2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR USB HOME LENDING**

  
BRYAN BLY VICE PRESIDENT

CHAS6 12784331 PRIME 100040304915365072 MERS PHONE 1-888-679-MERS form1/ERCNLI 1

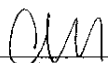


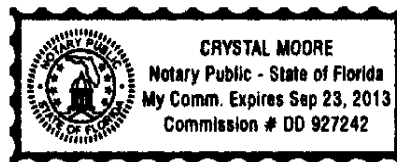
\*12784331\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR USB HOME LENDING**, on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: E. Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12784331 PRIME 100040304915365072 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*12784331\*

Property of Cook County Clerk's Office