

# UNOFFICIAL COPY



## ASSIGNMENT OF MORTGAGE

Doc#: 1030610021 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2010 10:09 AM Pg: 1 of 2

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 27-26-218-016-1064  
U.S. Bank Loan #: 4800212428 TNL  
FNMA Loan #: 1585779561

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:  
Real estate MORTGAGE dated: 3/51/2003

Executed by: HARLAN M. BALTAZAR AN UNMARRIED MAN  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 6/16/2003 In the office of the: COUNTY RECORDER  
Amount of mortgage: 137750

County and State where document recorded: COOL, IL  
Book/Volume number: Page/Image number:  
Document number: 0316740184 Re-recording information:


Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

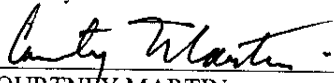
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 10/7/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

  
KIM KINTOP, VICE PRESIDENT

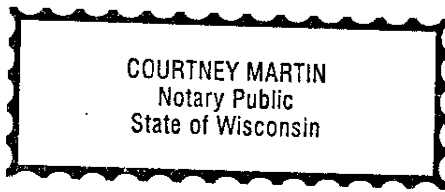
COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 10/7/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 17043 SOUTH EAST CIRCLE DR, TINLEY PARK, IL 60477



Yes  
2  
N  
N  
Yes  
Yes  
Yes

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PAGE TWO

LEGAL DESCRIPTION: UNIT 17043 SOUTH CIRCLE DRIVE EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHANTILLY CONDIMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMEBR 91-182988 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office