

UNOFFICIAL COPY



Doc#: 1030610034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2010 10:14 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 27-30-303-015-0000
U.S. Bank Loan #: 4800212418 TNL
FNMA Loan #: 1686501400

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 3/7/2003
Executed by: DEBORAH JASICZEK AN UNMARRIED WOMAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 3/28/2003 In the office of the: COUNTY RECORDER
Amount of mortgage: 109000
County and State where document recorded: COOK, IL
Book/Volume number: 6131 Page/Image number: 0022
Document number: 0030420624 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 10/7/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

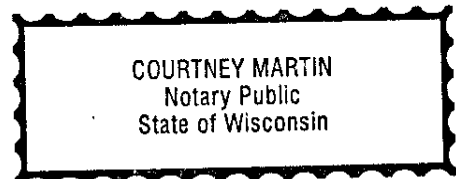

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 10/7/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 17192 HIGHWOOD, ORLAND PARK, IL 60467

S yes
P 2
S N
M N
SC yes
E yes
INT de

UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 131 IN BROOK HILLS P.U.D. UNIT NUMBER 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH HALF OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 8787098713, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office