

# UNOFFICIAL COPY



Doc#: 1030613018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2010 09:28 AM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
(714) 543-8372  
JULIAN E. YANEZ

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 671 Service#: 3574815AS1  
Loan#: 5786997



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB., 3232 NEWMARK DRIVE MIAMISBURG OH 45342-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO BANK, NA., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2007-1, 751 KASOTA AVE MINNEAPOLIS MN 55414-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$528,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 09, 2005 and recorded on JANUARY 05, 2006, as Instrument No. 600542126, in Book No. ---, at Page No. ---.

Original Mortgagor: EDWARD FOLLEN, AN UNMARKED PERSON. Original Mortgagee: MID AMERICA BANK, FSB. Legal Description: See Attached Exhibit. Property Address: 2520 N WAYNE UNIT 1, CHICAGO IL 60622-0000, PIN# 14-29-314-052-1001.

Date: 8-23-2010

PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB., BY ROOSEVELT MORTGAGE ACQUISITION COMPANY, ATTORNEY IN FACT

By: Linda Genneken Chapa  
Linda Genneken Chapa, Vice President

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared **Linda Genneken Chapa**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

(Notary Name):

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT gdc

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## ACKNOWLEDGMENT

The State of Texas

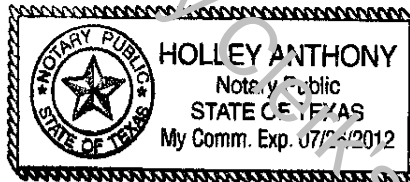
County of Dallas

Before me, Holley Anthony the undersigned, a Notary Public on this day personally appeared known to me or proved to me on the oath of Linda Genneken Chapa, Vice President, Attorney in Fact, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB., by Roosevelt Mortgage Acquisition Company, attorney in fact, and that she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 2nd day of August, A.D. 2010

Holley Anthony  
\_\_\_\_\_  
Notary Public  
State of Texas  
Comm Exps: \_\_\_\_\_

(PERSONALIZED SEAL)



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## EXHIBIT "A" LEGAL DESCRIPTION

Loan Number: 5786997

PARCEL 1: UNIT 1 IN 2520 NORTH WAYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN THE SUBDIVISION OF THE EAST 207.16 FEET OF LOT 13 LYING WEST OF THE EAST LINE OF WARD STREET IN THE COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0532615102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0532615102.