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Doc#: 1030615038 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2010 11:19 AM Pg: 1 of 3

Recording Requested/Prepared By:
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RELEASE OF MORTGAGE

LOAN #: 2000528296 "David M Lefkowitz" Cook County Recorder, Illinois

Dated: October 26, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **DAVID M. LEFKOW AND LOUISE S. LEFKOW, HUSBAND AND WIFE, TENANTS IN COMMON** to **THE NORTHERN TRUST COMPANY** dated **10/23/2006** calling for the original principal sum of dollars **(\$1,000,000.00)**, and recorded on **NOVEMBER 13, 2006** in Mortgage Record , page and/or instrument # **0631708012**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,000,000.00**
Tax Parcel ID: **17-04-217-053-0000**
Property Address: **1350 N DEARBORN PKWY, CHICAGO, IL 60610**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **26th** day of **October, 2010**.

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Out

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LOAN #: 2000528296 "David M Lefkow" Cook County Recorder, Illinois

Dated: October 26, 2010

THE NORTHERN TRUST COMPANY

By: Teresa Janolo
TERESA JANOLO
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **October 26, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

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10374945

LEGAL DESCRIPTION:

THAT PART OF LOTS 1, 2 AND 3 TAKEN AS A TRACT IN BORDEN AND OTHERS SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47 1/2 FEET) IN BRONSON'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: ✓

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT, AND RUNNING THENCE NORTH OF THE EAST LINE OF SAID TRACT, FOR A DISTANCE OF 22.07 FEET; THENCE WESTERLY ALONG A LINE DRAWN TO A POINT ON THE WEST LINE OF SAID TRACT FOR A DISTANCE OF 22.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT, FOR A DISTANCE OF 149.58 FEET; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, FOR A DISTANCE OF 22.56 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 149.58 FEET TO THE SOUTHEAST CORNER OF SAID TRACT, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office