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When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1030619040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/02/2010 10:28 AM Pg: 1 of 2

Loan #: 1018279068

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by M DAMIAN MARSHALL AND DEBORAH J MARSHALL to MORTGACA ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/07/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document Number 1001435151.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 5005 WOODLAND AVE, WESTERN SPRINGS, IL 60558

PIN#: 18-07-221-002

Dated: 10/04/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (N°C (MERS) AS NOMINEE FOR DIAMOND BANK, F.S.B.

BRYAN BLY.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DIAMOND BANK, F.S.B., on behalf of said corporation.

MIRANDA AVILA

Notary Public/Commission expires: 08/22/2014

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

form1/RCNIL1

Notary Public San of Florida

My Commission E= 19063 Expires 08/22/2014

Miranda Avila

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Exhibit "A"

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THE SOUTH HALF OF LOT 1211N BLOCK 22 IN FOREST HILLS OF WESTERN SPRINGS, BEING A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH SON RIDIAN, PEST QUARTLE 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER: OF SECTION 7, IN COOK COUNTY, ILLINOIS.