Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To: LEANNE M METZCUS 2316 W OHIO ST CHICAGO, IL 60612-0000 Doc#: 1030619025 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2010 10:06 AM Pg: 1 of 2

**RELEASE OF MORTGAGE** 

BRANCH BANKING & TRUSCICO. #:000006993485517 "METZCUS" Lender ID:005/002/6993485517 Cook, Illinois MERS #: 100188510070463521 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by LE ANN. METZCUS AND TODD MURPHY, WIFE AND HUSBAND, originally to DRAPER AND KRAMER MORTGAGE CORP. Do. 1ST ADVANTAGE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 07/22/2010 Recorded: 07/30/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1021156016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 53 IN BLOCK 9 IN CANAL TRUSTEE'S SUBDVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-07-113-022
Property Address: 2316 WEST OHIO STREET, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P B S N N

\*M\_P\*M\_PBBNT\*10/19/2010 02:51:47 PM\* BBNT01BBNT000000000000000548727\* ILCOOK\* 000006993485517 ILSTATE\_MORT\_REL \*\*M\_PBBNT\*

1030619025 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On October 19th, 2010

MARCIA L PRIDGEON, Assistant

Vice-President

STATE OF South Carolina COUNTY OF Anderson

SEAL SEAL 1999 SEAL 1999 SEAL

On October 19th, 2010, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RAMONA K ELGIN

Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

