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AURORA LOAN SERVICES

1030631123

Doc#: 1030631123 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Beauty of Doods

Cook County Recorder of Deeds
Date: 11/02/2010 04:14 PM Pg: 1 of 2

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:00453 Ju621 "OGUNJIMI"
OLD SERVICING #: FC

MERS #: 100025440003661839 VRU #: 1-8'.8-6.'9-6377

Date of Assignment: July 30th, 2010

Assignor: AURORA LOAN SERVICES LLC at 26' 7 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361 Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 3900 WISCONSIN AVENUE NW, WASHINGTON, DC 20019 2899

Executed By: ADEDEJI OGUNJIMI To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK Date of Mortgage: 02/21/2007 Recorded: 03/02/2007 in Book/Rect/Liber: N/A Page/Folio: N/A as Instrument No.: 0706105214 In Cook Illinois

Assessor's/Tax ID No. 20-26-223-003, 20-26-223-004

Property Address: 7345 SOUTH BLACKSTONE AVENUE, CHICAGO, IL 60617

Legal: PARCEL 1 THE SOUTH 20 FEET OF LOT 20 IN WENTWORTH SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL NO 20-26-223-003

PARCEL 2 THE NORTH 10 FEET OF LOT 14 IN WENTWORTH SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LLINOIS PARCEL NO 20-26-223-004

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$275,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

*MLO*MLOALSI*07/30/2010 07:59:54 AM* ALSI01ALSIA000000000000000666977* ILCOOK* 0045300621 ILSTATE_MORT_ASSIGN_ASSN **MLOALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

AURORA LOAN SERVICES LLC

On July 30th, 2010

THEODORE SCHULTZ, Assistant

Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON July 30th, 2010 before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, persor ally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the pasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Scpt. 14, 2013

(This area for notarial seal)

OOA CC Prepared By: Michele Lofing, AURORA LOAN SERVICES 2617 CCLI.ECE PARK, PO BOX 1706, SCOTTSBLUFF, NE Clart's Office