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Doc#: 1030635031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2010 12:57 PM Pg: 1 of 4

15848-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

No.

DANIEL P. WALSH, BOARD OF MANAGERS OF
1720 SOUTH MICHIGAN CONDOMINIUM
ASSOCIATION, UNKNOWN OWNERS and
NONRECORD CLAIMANTS,

Defendants

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,
do hereby certify that the above-mentioned action was filed in the Circuit Court of
Cook County, Illinois, County Department, Chancery Division and certify the
following information as required by Section 15-1503 of the Illinois Mortgage
Foreclosure Law:

(i) The name of all plaintiffs and the case number:

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CITIMORTGAGE, INC. - Case No.

- (ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

- (iii) The name of the title holder of record:

DANIEL P. WALSH

- (iv) The legal description of the real estate:

UNIT 1912, IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS;

PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

- (v) The common address of the real estate:

1720 S MICHIGAN AVE, # 1912, CHICAGO, IL 60616

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- (vi) Information concerning mortgage:
- A. Nature of instrument:
mortgage
- B. Date of mortgage:
October 19, 2007
- C. Name of mortgagor:
DANIEL P. WALSH
- D. Name of mortgagee
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE OF CITIMORTGAGE, INC.
- E. Date and place of recording:
October 24, 2007, Office of the Recorder of Deeds, Cook County, Illinois
- F. Identification of recording:
Document No. 0729741014
- G. Interest subject to the mortgage:
fee simple
- H. Amount of original indebtedness, including subsequent advances made
under the mortgage:
\$284,900.00

This instrument was prepared by:

David Pustilnik
Hauselman, Rappin & Olswang, LTD
39 South LaSalle Street, 1105
Chicago, Illinois 60603
(312) 372-2020



HAUSELMAN, RAPPIN & OLSWANG, LTD.
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(312) 372-2020
Attorneys No. 4452

PERMANENT INDEX NO. 17-22-301-070-1229

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CERTIFICATE OF SERVICE

I, David Pustilnik, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 29 day of October, 2010.



DAVID PUSTILNIK

HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street, Suite 1105
Chicago, Illinois 60603
(312) 372-2020

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