

ORDER # 2083005



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

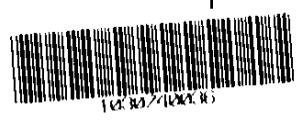
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,251.86 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-08605035 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3611 West Montrose Avenue, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management



Doc#: 1030740036 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/03/2010 09:53 AM Pg: 1 of 2

By: Eartha Hampton-Thompson
EARTHA HAMPTON-THOMPSON
Administrative Assistant II
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

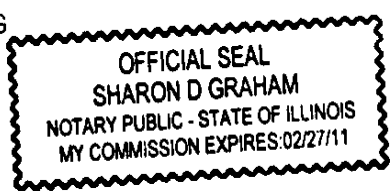
Give under my Hand and
Notarial Seal on the date
August 13, 2010

Sharon D. Graham
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Rosebud Law Group
3700 W Devon Ste E
Lincolnwood, IL 60712

SDG



S 4
P 2
S N
SC N
INT AS

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 800403-613877

Legal:

LEGAL DESCRIPTION

LOTS 5, 6, 7 AND 8 IN BLOCK 8 IN W. B. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: 3611 W. MONTROSE CONDOMINIUM

Property of Cook
COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____
County Clerk's Office

3611 W. MONTROSE.
P.I.N. # 13-14-307-040

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385