

# UNOFFICIAL COPY

RELEASE OF MORTGAGE, OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1030745041 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2010 11:21 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 75-45835-7 & 8

**KNOW ALL MEN BY THESE PRESENTS**, That the OXFORD BANK & TRUST, 1111 W 22<sup>nd</sup> St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK R. SOTTREL AND ANTOINETTE L. SOTTREL HIS WIFE, IN JOINT TENANCY AND ANTOINETTE L. SOTTREL, WIDOWER, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE, bearing date JULY 26, 2004/FEBRUARY 28, 2005/JANUARY 4, 2008/MAY 23, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, or page \_\_\_\_\_ as Document No. 0423242196/0510114192/0423242197/0510114193/0801633014/0515935134 as described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 (EXCEPT THE WEST 16 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES UNDER CASE 77L1854) IN BLOCK 12, IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF GRAND AVENUE IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 12-28-116-001  
ADDRESS: 2955 N. MANNHEIM RD., FRANKLIN PARK, IL 60131

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 19th day of October, 2010

By: [Signature]  
Steven M. Frank, Vice President  
ATTEST [Signature]  
Thomas E. Staib, Vice President

S yes  
P 2  
S No  
M yes  
SC yes  
E No  
INT yes

*Handwritten initials*

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

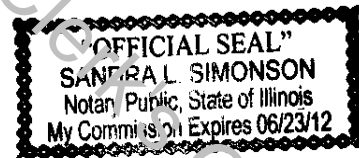
I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Steven M. Frank, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Thomas E. Staib, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of October, 2010

NOTARY PUBLIC

*Sandra L. Simonson*

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
PO Box 129  
Addison IL 60101

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M  
02  
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TMI