



Doc#: 1030703044 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2010 09:56 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1006881070


SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NICHOLAS J SCARPELLI AND MELISSA C SCARPELLI** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/17/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 1014712033.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

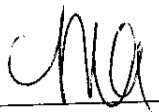
SEE ATTACHED EXHIBIT A
Known as: 512 N BROADWAY AVE, PARK RIDGE, IL 60068
PIN#: 09-27-402-039-0000

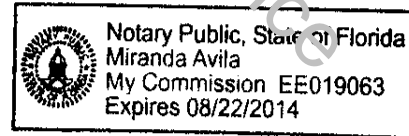
Dated: 10/06/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/06/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12626328 _7 PRIME CJ2747237 100196399000703866 MERS PHONE 1-888-679-MERS form1/RCNIL1



12626328

S ✓
P ✓
S N
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SC ✓
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INT ✓

UNOFFICIAL COPY

C:\CJ2747237\025_1006881070_004 (1354x466x2 tiff)

LOT 1 IN MAGNELLI'S RESUBDIVISION OF THAT PART OF THE NORTH 5 ACRES OF THE WEST 1/3 OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTH 5 ACRES, BEING CENTERLINE OF BROADWAY AVENUE, A DISTANCE OF 397.65 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 33 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 50 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 131.55 FEET TO THE WEST LINE OF SAID NORTH 5 ACRES; THENCE NORTH ALONG SAID WEST LINE OF THE NORTH 5 ACRES, A DISTANCE OF 50 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID NORTH 5 ACRES, A DISTANCE OF 131.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.