



Doc#: 1030703058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2010 10:14 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Loan #:3013024744

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by PRZEMYSLAW SZEREMETA AND DOROTA SZEREMETA bearing the date of 12/07/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0700908183, hereby authorizes the Recorder to discharge same of record.

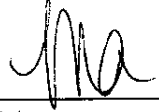
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
LOT 1 IN MEYER'S RESUBDIVISION OF LOT 8 IN BLOCK 5 IN DOUGLAS MANOR, BEING SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT SAID RESUBDIVISION RECORDED JUNE 9, 1971 AS DOCUMENT NUMBER 21506259, IN COOK COUNTY, ILLINOIS.
Known as:2153 SPRUCEWOOD AVE, DES PLAINES, IL 60018
PIN# 09-30-404-013-0000


Dated 10/04/2010
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: 
BRYAN BLY VICE PRESIDENT


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014

 Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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