

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY  
CORPORATION (ILLINOIS)



Doc#: 1030703121 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2010 02:28 PM Pg: 1 of 2

CAUTION: Consult a lawyer before  
using or acting under this form.  
All warranties, including  
merchantability and fitness, are  
excluded.

RECORDER'S STAMP

LN # 7547840-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22<sup>nd</sup> St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS AND THREE MODIFICATIONS OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto S.K.I. DEVELOPMENT CORPORATION, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date NOVEMBER 3, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page \_\_\_ as Document NO. 0333042107 and 0333042108 and a THREE MODIFICATIONS OF MORTGAGE, bearing date MAY 1, 2005, FEBRUARY 1, 2007 AND FEBRUARY 1, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 0621243205, 0707535283, AND 0809335056 as described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN ISSC IV SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.0 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 04-32-401-175-0000  
ADDRESS: 755 N MILWAUKEE, GLENVIEW, IL 60025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 19TH day of OCTOBER 2010

By: [Signature]  
Steven M. Frank, Vice President  
ATTEST [Signature]  
Thomas E. Staib, Vice President



S X  
P 12  
S N  
M Y  
SC Y  
E N  
INT CE

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Steven M. Frank personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Thomas E. Staib, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19TH day of OCTOBER 2010

NOTARY PUBLIC



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
PO Box 129  
Addison Il 60101



11-19-10  
11:08 AM  
11/19/10