Doc#. 1030708010 fee: \$48.00 UNOFFIC Att: 11/03/20/008/16 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHRISTINE RAMSEY FINK 910 S Michigan Ave Apt 1214 Chicago IL 60605

SUBMITTED BY: Kirt Larsen

DOCID 0001410837832505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE RAMSE / FINK

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0627105133 Date of Note: 09/01/2006 Original Recording Date: 09/28/2006

Property Address: 910 S MICHIGAN AVE APT 121+CHICAGO, IL 60605

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: UNIT 1214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMAINTS IN MICHIGAN AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION PECORDED AS DOCUMENT NUMBER 98774537, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOW NSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILUNOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MATNTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN The DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

PIN #: 17-15-307-036-1188

County: Cook County, State of IL

ion Control of Control IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/01/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT } City/County of Cache

This instrument was acknowledged before me on 11/01/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC 582715 MMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache