Doc#. 1030708169 fee: \$48.00 UNOFFIC Att: 11/03/20/00915 AWPg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

RONALD LIPMAN, RONALD LIPMAN and others 11125 Indian Woods Dr Indian Head Park IL 60525

SUBMITTED BY: Kirt Larsen

DOCID 0001610331342505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD LIPMAN, UCNALD LIPMAN, MARY N LIPMAN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0711433158 Date of Note: 04/16/2007 Original Recording Date: 04/24/2007

Property Address: 11125 INDIAN WOODS DR INDIAN HEAD PARK, IL 60525

Legal Description: Lot N/A Block N/A Township N/A UNIT NUMBER 14C IN INDIAN WOODS TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY CT THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92122984 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, JLLINOIS.

PIN #: 18-29-101-025-1014

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

- Tort's Office This instrument was acknowledged before me on 11/02/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 MMISSION EXPIRES 33AY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache