Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 1030708113 fee: \$48.00

Date: 1103/201008:54 AM Pg: 1 of 2

Adak County Revolder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #5507798044 "VANDERKELEN" Lender ID:10025/1693091135 Cook, Illinois PIF: 10/21/2010 MERS #: 100205600000045193 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DANIEL I VANDERKELEN AND SUSAN SCMIT VANDERKELEN, originally to MORTGAGE ELECTRONIC REGISTITATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 08/19/2003 Recorded: 10/21/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0329435293, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: LOT 12 IN BLOCK 4 IN CONE'S SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TO WISHIP 42 NORTH, NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 11 IN SCHROEDER'S SUBDIVISION OF THE EAST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-29-107-086-0000

Property Address: 900 N ARLINGTON HTS, ARLINGTON HTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the following instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On November 2nd, 2010

DAWN PECK, Assistant Secretary

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INOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On November 2nd, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/31/2014

CHRISTINE G. JOHNSON

Notary Public-Minnesota