UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN U.S. Bank National Association 809 S. 60th Street, West Allis, WI 53214 414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 19-13-102-020-0000

U.S. Bank Loan # 4800213220 TNL

FNMA Loan #: 1602732513

Doc#: 1030710044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/03/2010 10:38 AM Pg: 1 of 2

For value received, the artiersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 2701 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 8/26/2003

Executed by: MANUEL A. ENRIQUEZ AND JOSEFINA LUIS DE ENRIQUEZ HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 9/8/2003 In the office of the: COUNTY RECORDER

Amount of mortgage: 92740

County and State where document recorded: COCK, I

Book/Volume number: Page/Image number:

Document number: 0325129273 Re-recording informatica:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 10/13/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

VICE PRESIDENT

COUNTY OF MILWAUKEE

STATE OF WISCONSIN

Personally came before me on 10/13/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN

Notary Public, State of WISCONSIN

My commission expires: 9/8/2013

PROPERTY ADDRESS: 5545S ALBANY AVE, CHICAGO, IL 60629

"NO CORP SEAL"

COURTNEY MARTIN Notary Public State of Wisconsin

1030710044 Page: 2 of 2

UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 23 IN BLOCK 2 IN WEST ENGLEWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office