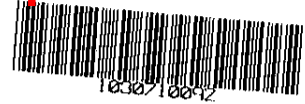


UNOFFICIAL COPY



Doc#: 1030710092 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2010 03:45 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1771599980

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DOUGLAS MORRISON AND BARBARA MORRISON** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/12/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0905456040.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
Known as: 221 S WILSHIRE LN, ARLINGTON HEIGHTS, IL 60004
PIN#: 03-33-102-013-0000

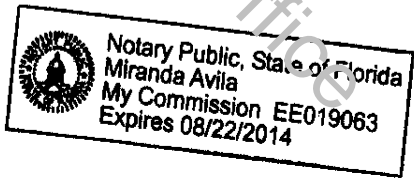
Dated: 10/04/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC., on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12613084_5 PRIME CJ2743343 100120002000213065 MERS PHONE 1-888-679-MERS form1/RCNIL1



12613084

S yes
P 2
S N
M N
SC yes
E yes
INT and

UNOFFICIAL COPY

Exhibit "A"

C:\CJ2743343\025_1771599980_009

LOTS 106 AND 107 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 33 AND THAT PART OF THE EAST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-33-102-013-0000

Property of Cook County Clerk's Office