

UNOFFICIAL COPY



Doc#: 1030710036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2010 10:33 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 29-14-156-010-0000
U.S. Bank Loan #: 4800213235 TNL
FNMA Loan #: 1623874630

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/14/2003
Executed by: HENRY MCDONALD AND VERDELL MCDONALD HUSBAND AND WIFE
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 1/12/2004 In the office of the: COUNTY RECORDER
Amount of mortgage: 155300
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0401235264 Re-recording information:
Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 10/13/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

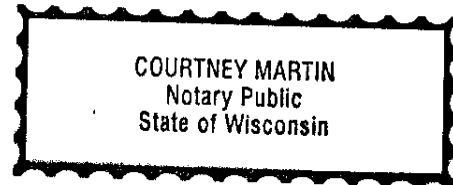

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 10/13/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 15745S MARYLAND AVE, DOLTON, IL 60419

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PAGE TWO

LEGAL DESCRIPTION: LOT 11 IN CHAPMAN'S 10TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 14 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD LAND, BEING PART OF THE ESTATE OF ELIZABETH BERGER) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office