# UNOFFICIAL COPYMILLING

Doc#: 1030715063 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/03/2010 02:31 PM Pq: 1 of 2

Recording Requested and Prepared By:

T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 ANDREA AMBRIZ

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 100021275979126907 PHONE#: (888) 679-6377

Customer#: 681 Service#.2359621RL1

Loan#: 7892912690

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here by a knowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HOWARD J. POWERS II AND ARDEN S. WEITZMAN, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR U.S. BANK N.A.

Mortgage Dated: DECEMBER 24, 2009 Recorded on: JAN JARY 08, 2010 as Instrument No. 1000841022 in Book No. ---

at Page No. ---

Property Address: 445 E N WATER ST 801, CHICAGO IL (J611-0000

County of COOK, State of ILLINOIS

PIN# 17-10-221-083-1010

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON OCTOBER 23, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEL FOR U.S. BANK NA

By: Gable Gemez, Assistant Secretary

State of

**CALIFORNIA** 

County of

ORANGE

} ss.

On OCTOBER 23, 2010, before me, Michelle Tran, a Notary Public, personally appeared Gabriela Gom 22 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Michelle Tran

MICHELLE TRAN
Commission # 1733619
Notary Public - California
Orange County
MyComm. Expires Mar 23, 2011

by N

A M

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## **UNOFFICIAL COPY**

### Exhibit (Legal)

STREET ADDRESS: 445 E. NORTH WATER STREET

UNIT 801,

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-221-083-1010

### LEGAL DESCRIPTION:

PARCEL 1: U'ITS E-801 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SILEVALK PURPOSES PER DOCUMENT NO. 8763094,) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.