

UNOFFICIAL COPY



Doc#: 1030715065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2010 02:35 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
ANDREA AMBRIZ

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100031205010097811 PHONE#: (888) 679-6377
Customer#: 681 Service#: 2528953RL1 +
Loan#: 6800246166

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JAMES V. GARVEY AND JULIE G. DAVIS, CO-TRUSTEES OF THE TIMOTHY S. GARVEY TRUST AGREEMENT DATED OCTOBER 17, 2003
Original Mortgagee: MERS AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION
Mortgage Dated: JUNE 30, 2009 Recorded on: JULY 15, 2009 as Instrument No. 0919608285 in Book No. --- at Page No. ---

Property Address: 560 W STRATFORD PLACE, CHICAGO IL 60657-0000
County of COOK, State of ILLINOIS
PIN# 14-21-305-027-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 23, 2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: Gabriela Gomez
Gabriela Gomez, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 23, 2010, before me, Michelle Tran, a Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Michelle Tran
(Notary Name): Michelle Tran



S y
P b
C v
N v
SC y
E y
INT x

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EXHIBIT (LEGAL)

PARCEL 1:

THE NORTHWESTERLY 36.08 FEET OF THE SOUTHEASTERLY 82.05 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUDED IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 GRANTED BY DEED DATED NOVEMBER 1, 1950 AND RECORDED JULY 9, 1951 AS DOCUMENT 15117832 FOR LIGHT AND AIR AND FOR INGRESS AND EGRESS AND PASSAGEWAY OVER AND UPON FOR THE INSTALLATION, MAINTENANCE, AND REPAIRS OF UTILITIES, PUBLIC AND PRIVATE, (INCLUDING BUT NOT BY WAY OF LIMITATION OF THE FOREGOING, SEWERS, WATER, GAS, TELEPHONE AND ELECTRICITY) UNDER THE SURFACE OF THE NORTHWESTERLY 8 FEET AND THE NORTHEASTERLY 3 FEET OF LOT 11 (EXCEPT THAT PART OF SAID LOT ABOVE DESCRIBED), AND FOR LIGHT AND AIR, OVER AND UPON AND FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF UTILITIES, PUBLIC AND PRIVATE, (INCLUDING BUT NOT BY WAY OF LIMITATION OF THE FOREGOING, SEWERS, WATER, GAS, TELEPHONE AND ELECTRICITY) UNDER THE SURFACE OF THE NORTHEASTERLY 8 FEET OF LOT 12 IN THE SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUDED, IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.