UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE **DEEDS** OR OF REGISTRAR WHOSE TITLES IN THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1030715028 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Booorder of Doods

Cook County Recorder of Deeds
Date: 11/03/2010 10:32 AM Pg: 1 of 2

Loan No. 00209 46713

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY SMITH, its/his/hers/their, hers legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 15, 2007, and recorded on June 9, 2010, in Volume/Brook Page Document 16034117 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-15-423-028-0000 LOT 67 IN BUTLER LOWRY'S CRAWFORD ADDITION 19 CHICAGO IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 4144 WEST GRENSHAW STREET, CHICAGO, IL, 60624 Witness my hand and seal 10/04/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President

SEAL SEAL

IL00.DOC 08/06/07

1030715028 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/04/10.

JOAN KXXXX - 121 17

Notary Public

LIFETIME COMMISSION

Prepared by: WENILYN HUBILLA

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A, LA4-4138

PO Box 4025

Monroe, LA 71203

Min: 100028510001299878

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0020926713

County of: COOK COUNTY

Investor No: D65

Coot County Clert's Office

