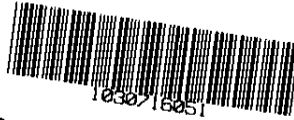


# UNOFFICIAL COPY



Doc#: 1030716051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2010 02:18 PM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
(714) 543-8372  
JULIAN E. YANEZ

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 671 Service#: 574718AS1  
Loan#: 5780376



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB., 3232 NEWMARK DRIVE MIAMISBURG OH 45342-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO BANK, NA, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2007-1, 751 KASOTA AVE MINNEAPOLIS MN 55414-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$105,450.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 01, 2005 and recorded on MARCH 10, 2005, as Instrument No. 0506902366, in Book No. ---, at Page No. ---.

Original Mortgagor: DARIUSZ A LACHOWICZ, AN UNMARRIED PERSON AND DANUTA LACHOWICZ-KASPEREK, AN UNMARRIED PERSON. Original Mortgagee: MID AMERICA BANK, FSB. Legal Description: See Attached Exhibit. Property Address: 1243E BALDWIN AVE 114, PALATINE IL 60074-0000. PIN# 02-12-200-021-1074.

Date: 8-23-2010

PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB., BY ROOSEVELT MORTGAGE ACQUISITION COMPANY, ATTORNEY IN FACT

By: Linda Genneken Chapa  
Linda Genneken Chapa, Vice President

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared Linda Genneken Chapa, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name):

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

The State of Texas

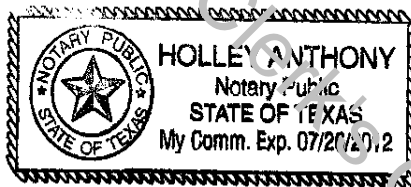
County of Dallas

Before me, Holley Anthony the undersigned, a Notary Public on this day personally appeared known to me or proved to me on the oath of Linda Genneken Chapa, Vice President, Attorney in Fact, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PNC BANK NATIONAL ASSOCIATION S/B/M M/D AMERICA BANK, FSB., by Roosevelt Mortgage Acquisition Company, attorney in fact, and that she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 23rd day of August, A.D. 2010

Holley Anthony  
\_\_\_\_\_  
Notary Public  
State of Texas  
Comm Exps: \_\_\_\_\_

(PERSONALIZED SEAL)



# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

Loan Number: 5780376

**PARCEL 1:**

UNIT 114 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 35.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2448135, TOGETHER WITH AN UNDIVIDED 1.770 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS ALSO

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO MARY PROHASKA, DATED NOVEMBER 30, 1977 AND RECORDED DECEMBER 12, 1977 AS DOCUMENT NUMBER 24232224, IN COOK COUNTY, ILLINOIS

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO MARY PROHASKA, DATED NOVEMBER 30, 1977 AND RECORDED DECEMBER 12, 1977 AS DOCUMENT NUMBER 24232224, IN COOK COUNTY, ILLINOIS.