



Doc#: 1030717037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2010 01:33 PM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
JENNIFER R FUENTES

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 671 Service#: 3575056AS1
Loan#: 5798453



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB., 3232 NEWMARK DRIVE MIAMISBURG OH 45342-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO BANK, NA, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2006-T-2751 KASOTA AVE MINNEAPOLIS MN 55414-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$43,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 24, 1998 and recorded on AUGUST 26, 1998, as Instrument No. 98758956, in Book No. ---, at Page No. ---.

Original Mortgagor: JERRY R ALDAPE JR AN UMARRIED PERSON. Original Mortgagee: MID AMERICA BANK, FSB. Legal Description: See Attached Exhibit. Property Address: 722 TIPPERAY CT 1B, SCHAUMBURG IL 60193-0000. PIN# 07-27-102-020-1120.

Date: 8-23-2010

PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB., BY ROOSEVELT MORTGAGE ACQUISITION COMPANY, ATTORNEY IN FACT

By: [Signature]
Ryan Cooper, Vice President

State of _____ }
County of _____ } ss.

On _____, before me, _____, a Notary Public, personally appeared Ryan Cooper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name):

Handwritten notes and signatures on the right margin, including the number 3 and various initials.

UNOFFICIAL COPY

5798453

ACKNOWLEDGMENT

The State of Texas

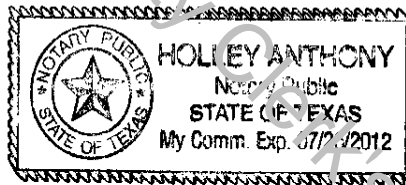
County of Dallas

Before me, Holley Anthony the undersigned, a Notary Public on this day personally appeared known to me (or proved to me on the oath of **Ryan Cooper, Vice President, Attorney in Fact** to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said **PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB**, a corporation, and that he had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 23rd day of August, A.D. 2010

Holley Anthony
Notary Public:
State of Texas
Comm Exps: _____

(PERSONALIZED SEAL)



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EXHIBIT "A" LEGAL DESCRIPTION

Loan Number: 5798453

UNIT 1B, 722 TIPPERARY COURT, SCHAUMBURG, ILLINOIS, OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MAY 30, 1972 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

Clerk's Office