Recording Requested By: AURORA LOAN SERVICES

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When Recorded Return To: THEODORE SCHULTZ AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706 Doc#: 1030719024 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/03/2010 10:17 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AURORA LOAN SERVICES 1/20#:0400581559 "MEHRTENS" Lender ID:N24/747/1696378085 Cook, Illinois MERS #: 10004874400581597 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by VICKI L MEHRTENS, MARRIED WOMAN JOHN R. MEHRTENS**, MARRIED TO VICKI L. MEHRTENS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION IT'S SUCCESSORS AND ASSIGNS in the Country of Cook, and the State of Illinois, Dated: 06/15/2004 Recorded: 08/11/2004 as Instrument No.: 0422433113; does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does here by cancel and discharge said mortgage.

Legal: PARCEL 1
LOT 66 IN FOREST KNOLL TOWN HOMES, A PLOT OF PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

ILLINOIS

PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND REGISTERED SEPTEMBER 13, 1978 AS DOCUMENT LR 3045756 AND AS AMENDED BY INSTRUMENT REGISTERED NOVEMBER 29, 1978 AS DOCUMENT LR 3062101, AND AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOW TOWNHOMES REGISTERED SEPTEMBER 13, 1978 AS DOCUMENT LR 3045755 IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 02-02-301-159 Property Address: 267 FOREST KNOLL DR, PALATINE, IL 60074 N

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*CPM*CPMALSI*10/08/2010 07:39:44 AM* ALSI01ALSI000000000000000681767* ILCOOK* 0400581559 ILSTATE_MORT_REL **DSEALSI*

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION IT'S SUCCESSORS AND ASSIGNS

On October 8th, 2010

By: THEODORE SCHULTZ. Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On October 8th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska. personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exect ted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

Deb Seibert, AURORA LOAN SEKVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 Prepared By:

308-635-3500