

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



Doc#: 1030719025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2010 10:22 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHARON GYSSLER, DIVORCED AND NOT SINCE REMARRIED, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & MODIFICATION OF MORTGAGE, bearing date the 17TH day of APRIL, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 95-272711 & 00/33540 RECORDED ON SEPTEMBER 1, 2000, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: UNIT "107-B" AS DELINEATED ON THE SURVEY OF NORMANDY HILL CONDOMINIUM UNIT II, THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):
LOT 10 IN NORMANDY HILL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY NORMANDY HILL, INCLUSIVE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2665319, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINE AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBERS 28 AND 29 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN DECLARATION DATED MARCH 17, 1972 AND FILED MARCH 20, 1972 AS DOCUMENT LR2613342 AND AS CREATED BY DEED FROM NORMANDY HILL, INC., A CORPORATION OF ILLINOIS, TO DAVID GREER AND DORYS GREER DATED JUNE 19, 1973 AND FILED JUNE 29, 1973 AS DOCUMENT LR2701087 FOR INGRESS AND EGRESS IN, OVER AND UPON LOTS 8 AND 9 IN NORMANDY HILL. SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

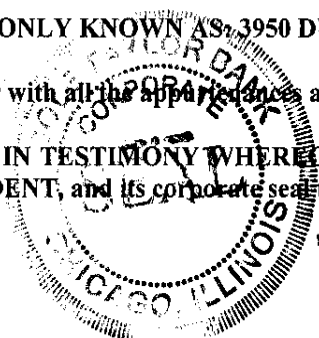
PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION DATED DECEMBER 6, 1972 AND FILED DECEMBER 13, 1972 AS DOCUMENT LR2665318 AND AS CREATED BY DEED FROM NORMANDY HILL, INC., A CORPORATION OF ILLINOIS, TO DAVID GREER AND DORYS GREER AND FILED JUNE 29, 1973 AS DOCUMENT LR2701087 FOR INGRESS AND EGRESS TO MAINTAIN EXISTING ENCROACHMENTS OF RETAINING WALLS, CONCRETE PATIOS AND CONCRETE DECKS OVER AND ONTO LOT 9 IN NORMANDY HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N # 04-06-406-030-1007

COMMONLY KNOWN AS 3950 DUNDEE RD., #107, NORTHBROOK, IL 60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 18TH day of OCTOBER, 2010.



COLE TAYLOR BANK

By: _____

Lisette Alamo

Lisette Alamo, Vice President

yes
yes
yes
NO
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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Lisette Alamo, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **18TH** day of **OCTOBER**, 2010.

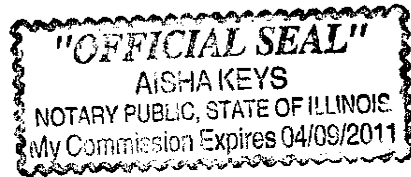
Loan # 8409226

Aisha Keys

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

SHARON GYSSLER
3950 DUNDEE RD., APT 107
NORTHBROOK, IL 60062



Property of Cook County Clerk's Office