

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1030731043 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2010 04:04 PM Pg: 1 of 4

PREPARED BY & RETURN TO:  
The Wirbicki Law Group  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

**"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"**

W10-4092  
42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

U.S. Bank, N.A. as Successor in Interest to Wachovia  
Bank, N.A. as Trustee for Banc of America Funding  
Corporation, Mortgage Pass-Through Certificates,  
Series 2004-C;  
Plaintiff,

vs.

Gurmail Singh; Surinder Kaur; Buckingham Park  
Homeowners Association; United States of America;  
Credit Line Recovery, Inc.; Unknown Heirs and  
Legatees of Gurmail Singh, if any; Unknown Heirs and  
Legatees of Surinder Kaur, if any;; Unknown Owners  
and Non Record Claimants;  
Defendants.

Case No. 10-CH-47476

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 3 day of November, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THE WEST 25.00 FEET OF THE EAST 83.00 FEET (AS MEASURED PERPENDICULAR TO THE EAST LINE THEREOF) OF NEA (NON-EASEMENT AREA) 5 IN LOT 1 IN BUCKINGHAM PARK, BEING A RESUBDIVISION OF PART OF BLOCK 8 IN BALLARD ACRES IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 2003 AS DOCUMENT 0317839121, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS/EGRESS FOR BENEFIT OF PARCEL 1 OVER LOT 1 IN SAID SUBDIVISION AFORESAID AS CREATED BY DECLARATION RECORDED JUNE 27, 2003 AS DOCUMENT NO. 0317839122, IN COOK COUNTY, ILLINOIS.



# UNOFFICIAL COPY

C/K/A: 8728 West Ballard Road, Des Plaines, IL 60016

PIN: 09-14-305-038-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: September 3, 2004

Date and place of recording: September 14, 2004 / Cook County Recorder of Deeds

Document No: 0425849167

Amount of Mortgage: \$292,000.00

Name of present owners of the real estate: Gurmail Singh and Surinder Kaur

SIGNATURE: \_\_\_\_\_



Attorney of Record

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
Laurence J. Goldstein  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W10-4092



\* W L G 4 9 8 3 5 6 W L G \*

# UNOFFICIAL COPY

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W10-4092  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank, N.A. as Successor in Interest to  
Wachovia Bank, N.A. as Trustee for Banc of  
America Funding Corporation, Mortgage Pass-  
Through Certificates, Series 2004-C;  
Plaintiff,

Case No.

10-CH-47476

VS.

Gurmail Singh; et. al;  
Defendants.

NOTICE OF FILING LIS PENDENS

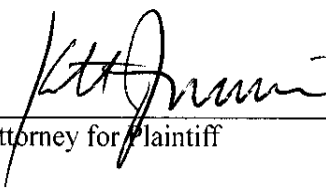
TO:

Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 3 day of November, 2010, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 09-14-305-038-0000

COMMON ADDRESS: 8728 West Ballard Road, Des Plaines, IL 60016

  
\_\_\_\_\_  
Attorney for Plaintiff

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
Laurence J. Goldstein  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W10-4092



# UNOFFICIAL COPY

## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered                       mailed by depositing said documents in the U.S. Mail at  
33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
postage prepaid

To the above-named address as shown above on the 3 day of November, 2010 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
\_\_\_\_\_  
Attorney for Plaintiff

Property of Cook County Clerk's Office

