

UNOFFICIAL COPY



Recording Requested and Prepared By:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256
CINDY RONEMOUS - EVERHOME

Doc#: 1030739024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2010 02:23 PM Pg: 1 of 2

And When Recorded Mail To:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256

Customer#: 1 Service#: 12482RL1 +
Loan#: 1542021955

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **PETER W. QUINN, AND MOLLY A. QUINN, FORMERLY KNOWN AS MOLLY A. RYAN, HUSBAND AND WIFE**

Original Mortgagee: **EVERBANK**

Mortgage Dated: **JANUARY 26, 2010** Recorded on: **FEBRUARY 05, 2010** as Instrument No. **1003648012** in Book No. --- at Page No. ---

Property Address: **616 LYMAN AVE, OAK PARK IL 60304-1000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-17-114-005-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 12, 2010**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

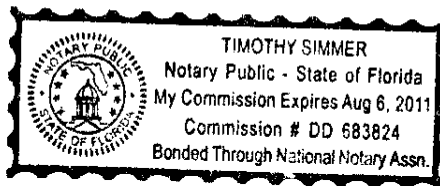
By:
Abigail Roe, Vice President

State of FLORIDA }
County of DUVAL } ss.

On **OCTOBER 12, 2010**, before me, **Timothy Simmer**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Timothy Simmer**



S Yes
P Yes
S No
M No
SC Yes
E Yes
INT imp
of ml

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LOT 5 IN BLOCK 2 IN HENRIKSEN BROTHER'S LYMAN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE OF IRA M. COBE'S SUBDIVISION OF THE WEST ½ OF LOT 3 AND ALL OF LOT 4 IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH ½ OF THE EAST 10 ACRES OF THE WEST ½ OF THE EAST ¼ OF THE NORTHWEST ¼ AND THE NORTH ½ OF THE EAST ¼ OF THE EAST ¼ OF THE NORTHWEST ¼ (EXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 16-17-114-005-0000 ✓

COMMONLY KNOWN AS 616 S. LYMAN, OAK PARK, IL 60304 ✓

Property of Cook County Clerk's Office