#### **UNOFFICIAL COPY**

WARRANTY DEED

137-309147

19/15

AFTER RESORDING RETURN

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1030840097 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/04/2010 02:59 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this 29 day of September 2010, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and KARINA 3 CASTANEDA, 3824 S. 55 TH CT., CICERO, IL 60804, his/her/their heirs and assigns, raity (ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3426 S. 55<sup>TH</sup> CT., CICERO, IL 60804, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above discribed property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

wledgement: April 3. carl

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000 S V S V SC V .\_.. 1030840097D Page: 2 of 4

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

	Signed, sealed and	Secretary of Housing and Urba	n Development
	Delivered in the presence of:	804	
		By:	
	Min Gillon	DENA	-WET
	ALAN BHOW	for the United States Departme	nt of Housing and
	Ö.	Urban Development, an agency	<del>-</del>
	Ken K. Por nel	States of America.	
9	KENLAYONAMA		
•	K1- F1-017		
	"EXEMPT" under provisions of Pa	ragranh (h).	
\	Section 4, Real Estate Y: 2:18fer Tax Act.		
		1:2	
	10-4-10	c XX IVian	
	Date Buyer, Seiler G	r Representative)	
	Buyer, Sener	1 presentative	
	STATE OF ILLINOIS		
	STATE OF IEEE TOIS	1 Cas	
	COUNTY OF COOK	( 69.	
	COUNTY OF COOK	9	
	Refore me the undersigned a Note	my Dublic in and for the State	and County aforesaid
	Before me, the undersigned, a Notary Public in and for the State and County aforesaid,		
	personally appeared Hore hope, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date Sept 29, 2010, by		
	virtue of the above cited authority and		
	free act and deed on behalf of HME		
	Contractors by virtue of a delegation		
	for the Secretary of Housing and Url	-	
	the United States Department of Hou	ising and Urban Development, a	in agency of the United
Contract Con	States of America.		
	****	· · · · · · · ·	4 (
	Witness my hand and official s	eal this <u>29th</u> day of <u>50</u>	plenber, 2010.
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	COPPLY TRATE OF CARSON OF A STATE OF ST		2/3/11
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	PREPARED BY. Willow		
	FREFARED BY:	SEND SUBSEQUENT TAX	
	KOKOSZKA & JANCZUR		The state of the s
	140 S. Dearborn, Suite 1610	T-03444 0 = 0.00	
		TOWN OF CICERO	
۱, -	140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	- <u>-                                  </u>	TRANSFER TAX
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Kar 3426	140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	2	0005000

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# **UNOFFICIAL COPY**

LOT 52 IN 35<sup>TH</sup> STREET ADDITION TO AUSTIN BOULEVARD MANOR, A SUBDIVISSION OF BLOCK 13, IN THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 16-33-118-031 C/K/A 3426 S. 55<sup>TH</sup> CT., CICERO, IL 60804

Property of Cook County Clerk's Office

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### UNOFFICIAL C

#### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

SIGNATUR

Subscribed and sworn to corore me by the said Lovera roje ? this 19 (th) day of 007

**Notary Public** 

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BEN' FICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OF FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOI (.

Dated:

Subscribed and sworn to before

me by the said Overtule

this <u>CU</u> (th) day of

Notary Public

OFFICIAL SEAL JANET M. HUFF NOTARY PUBLIC, STATE OF ILLINO

My Commission Expires 02/09/2013

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.